

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L R G PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130602
3	SCHOOL CODE (IF APPLICABLE)	57225
4	COMPLETE ADDRESS WITH PIN CODE	L R G PUBLIC SCHOOL, KIRIKERA, HINDUPUR, ANANATPUR , ANDHRA PRADESH - 515211
5	PRINCIPAL NAME	T B BHARATHI
6	PRINCIPAL QUALIFICATION	MA., MPHIL., B. ED, M ED
7	SCHOOL EMAIL ID	lrgpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9533054254

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOV'T./UT	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.lrgpschool.com/fee-structure/">https://www.lrgpschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.lrgpschool.com/year-planner-2024-25/">https://www.lrgpschool.com/year-planner-2024-25/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.lrgpschool.com/mandatory-disclosures/">https://www.lrgpschool.com/mandatory-disclosures/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	T B BHARATHI
2	TOTAL NO. OF TEACHERS	35
	PGT	13
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sahiti Mannar M.A. Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sahiti Mannar M.A. Psychology

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	FULL PASS EVERY YEAR

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17320.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 55

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=RZme6DIg-0Q">https://www.youtube.com/watch?v=RZme6DIg-0Q</a>